

# SC Society of Hospital Engineers

THE 58TH ANNUAL

SPRING CONFERENCE

MAY 9-11TH



VENDOR REGISTRATION PACKET

2018 SCSHE SPRING CONFERENCE

KINGSTON PLANTATION—EMBASSY SUITES

MYRTLE BEACH, SC



# SCSHE Board of Directors

## PAST PRESIDENT

Gary Hogue, CHFM  
Palmetto Health

## NETWORKING COORDINATOR

Buddy Wyckoff  
Palmetto Health  
Baptist Hospital

## ADVOCACY & ASHE LIAISON

Allen Knotts  
Palmetto Health  
Baptist Parkridge Hospital

## PRESIDENT

Rob Moore, CHFM  
Greenville Health System

## PRESIDENT ELECT

Fred Edgar  
Roper St. Francis  
Mount Pleasant Hospital

## SECRETARY

Sharon Ledford  
Spartanburg Regional  
Healthcare System

## MEMBER-AT-LARGE

Matt Griner  
Palmetto Health

## LOWCOUNTRY REP

Brian Evans  
Coastal Carolina Hospital

## UPSTATE REP

Mark Dease  
Greenville Health System

## MIDLANDS REP

Ronnie Glass  
Palmetto Health  
Baptist Hospital

## VENDOR CHAIR

Jason Adams  
Prime Power

# GENERAL INFORMATION

## LOCATION

The Brighton Towers at Embassy  
Suites 9800 Queensway Blvd.  
Myrtle Beach, SC 29572

## REGISTRATION & FEES

You must complete the Exhibitor Registration form in order to attend. *Please see page 5 for more details.* The cost is \$650 for an 8' draped table, lunch for one vendor and Wednesday evening reception. If your company has more than one attendee, there is an additional \$50 charge per person. The meeting's educational sessions are also open to participating exhibitors for an additional \$100 per person. The fee to participate in the annual golf tournament is \$160 per golf. *See page 6 for more details.*

## HOTEL INFORMATION

Room reservations can be made [online](#) or by calling 1-800-876-0010. To book by phone call (800) 876-0010, option 1 for Kingston Plantation Condos & Villas. It is necessary to identify yourself as an attendee of the SC Hospital Association-Engineers Event and use the following SRP code: **HOS**. Room rate: 1-bedroom suite is \$199. One-bedroom guestroom (Brighton) \$138++ and 2-bedroom condo (Brighton) \$222++. Cutoff date for reservations is April 3, 2018.

## SUBSTITUTION/REFUND/CANCELLATION

Any registrant who cannot attend may send a substitute from the same organization by resubmitting an updated registration form to SCHA with the name of the substitute. Notify SCHA of the substitution via fax at 803-399-9678. The registration fee (less \$100 processing fee) is refundable if SCHA is notified of the cancellation no less than 14 days prior to the conference. No refunds will be issued past this time. No refunds will be issued for no-shows.

## SPECIAL DIETARY NEEDS

If you have any special dietary needs, please contact Kim Wooten at 803-744-3527 or [kwooten@scha.org](mailto:kwooten@scha.org)

## SETUP & TEARDOWN

All booths are on a first-come, first-serve basis. There are no assigned booths. Setup starts Wednesday, May 9th after 1:00PM or any time before noon on Thursday, May 10th. Teardown is at 4:00 PM. *Exhibitors are prohibited from tearing down before the set time.*

## SHIPPING INFORMATION

Please ship to Convention Makers - see attached form for detailed shipping information.

Management will ensure your items are delivered to the Palladium Ball Room in Brighton Towers at Embassy Suites (the exhibition hall).



# CONFERENCE AGENDA



We respectfully request that all cell phones be silenced during meetings

## WEDNESDAY, MAY 9th

- |                  |  |
|------------------|--|
| 8:00 - 8:30 AM   | Registration & Breakfast   |
| 8:30 - 9:30 AM   | Welcome & Call to Order and Business Meeting                               |
| 9:30 - 10:30 AM  | SC DHEC Update   |
| 10:30 - 11:30 AM | Round Table  |
| 11:30 AM         | Adjourn for Networking Event   |
| 12:00 - 6:00 PM  | Networking Event Box Lunch & Networking Event at Arcadian Shores Golf Club |
| 6:00 - 8:00 PM   | Reception at Vendor Hall   |

## THURSDAY, MAY 10th

- |                    |  |
|--------------------|--|
| 7:30 - 8:00 AM     | Registration / Breakfast   |
| 8:00 - 8:15 AM     | Welcome & Call to Order - <i>Rob Moore, SCSHE President</i>                              |
| 8:15 am - 12:00 PM | George Mills presents 75 new TJC EP's, Implementation Strategies for Compliance, and Q&A |
| 12:00 - 1:00 PM    | Vendor Luncheon  |
| 1:00 - 4:00 PM     | Vendor Show  |
| 4:00 PM            | Adjourn – Dinner on your own   |

## FRIDAY, MAY 11th

- |                    |                           |
|--------------------|---------------------------|
| 8:00 - 8:30 AM     | Breakfast                 |
| 8:30 am - 12:30 PM | George Mills <i>cont.</i> |
| 12:30 PM           | Adjourn                   |

# EXHIBITOR REGISTRATION

2018 SCSHE Spring Conference  
Kingston Plantation at Embassy Suites  
May 9-11. 2018

We would like to invite you to participate in the SCSHE 2018 Conference as an exhibitor! The cost is \$650 for an 8' draped table, lunch (for one vendor) and a Wednesday evening reception. Additional representatives may attend for a \$50 cost per person. The conference also offers educational sessions which vendors may attend for an additional \$100 per person.

## REGISTRATION INFORMATION

COMPANY:

STREET ADDRESS:

CITY, STATE, ZIP:

ATTENDING VENDOR REP NAME:

ATTENDING VENDOR RECEPTION:    YES        NO

VENDOR REP PHONE:

VENDOR REP EMAIL:

ADDITIONAL COMPANY REPRESENTATIVES: (Please check box if rep is attending vendor reception)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

Please include an (\*) if representatives will attend Educational Sessions

## PAYMENT INFORMATION

Check box if your company will pay via check.

*Checks should be payable to "SCHA" & mailed, along with this form, to: SCHA ATTN: Kim Wooten 1000 Center Point Rd. Columbia, SC 29210 or returned via fax at 803-399-9678*

Please charge my:        VISA        MASTERCARD        AMEX

Card Number:

Name (As Appears on Card):

Expiration Date:

SecurityCode:

## EXHIBITOR COST

Attending Rep                      \$650

Additional Reps                      \$50 pp.

Educational Sessions              \$100 pp.

Golf Tournament Fee              \$160 pp.

**TOTAL AMOUNT DUE:**              \$

Check box if your booth requires electricity for display

Check box if your company is providing a door prize

# GOLF TOURNAMENT

Arcadian Shores Golf Club  
Wednesday, May 9th  
Begins at 12:00 pm

## PARTICIPATE IN THE GOLF TOURNAMENT!

This is a unique opportunity for SCSHE vendors to network with engineers. We will match vendors with hospital engineers of similar scores into foursomes.

The cost to participate is \$160 per golfer. If more than one vendor representative chooses to golf, there is an additional \$160 cost per person. Beverage cart is included in your fee, so tell your server that you are with the Engineering Group. Although the hotel is only across the street from the course, please be responsible returning after the event.

## TOURNAMENT RULES

On the golf format, we are playing best ball. If you are playing in a group of three, please rotate your extra shot. Rules will be discussed prior to tee time. We will have the longest drive and the closest to the pin on two holes. Please circle your normal score for an 18 round hole:

≤ 74            75-80            81-89            90-99            ≥ 100

## REGISTRATION FORM

Vendors who wish to participate in the golf tournament, please fill out the information below and return to Kim Wooten at [kwooten@scha.org](mailto:kwooten@scha.org) or fax to 803-399-9678.

CONTACT NAME:

COMPANY:

STREET ADDRESS:

CITY, STATE, ZIP:

CONTACT PHONE:

CONTACT EMAIL:

Check box if the "Contact" is golfing.

Check box if your company has more than one representative is golfing and complete below.

GOLFER NAME:

GOLFER PHONE:

GOLFER EMAIL:

## PAYMENT INFORMATION

Check box if payment information is same as/included on Exhibitor Registration form.

Please charge my    VISA    MASTERCARD    AMEX

Card Number:

Name (As Appears on Card):

Expiration Date:            Security Code: